The prophet Isaiah implores, “Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth.” He offers words of comfort and hope to a people who are weary in exile, offering the promise that those “who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.” In Mark’s gospel, Jesus also represents hope and the chance for healing for all whose lives were twisted by illness, grief, and encounters with evil.
The congregation is asked to remain silent during the prelude as a time of prayer and meditation. The Chapel welcomes families with children. If at any time during the service your child needs a place for active play, please know there is a nursery in the Chapel basement.

GATHERING

CARILLON

PRELUDE

Canzona in C Minor
Matthias Weckmann (1619–1674)

Nun bitten wir den heiligen Geist, BuxWV 209
Dietrich Buxtehude (ca. 1637–1707)

CHORAL INTROIT

O For a Heart to Praise My God
David Arcus (b. 1959)

O for a heart to praise my God,
A heart from sin set free,
A heart that always feels thy blood
So freely spilt for me.

A humble, lowly, contrite heart,
Believing true and clean,
Which neither life nor death can part
From him that dwells within.

Thy nature, gracious Lord impart,
Come quickly from above;
Write thy new name upon my heart
Thy new, best name of Love.

—Charles Wesley

GREETING AND ANNOUNCEMENTS

*OPENING PROCESSION: HYMN 139
Praise to the Lord, the Almighty

LOBE DEN HERREN

*PRAYER OF CONFESSION AND WORDS OF ASSURANCE (in unison)

The minister offers words of confession in three biddings, to which the congregation responds as follows:

Lord have mercy.
Lord have mercy.
Christ have mercy. 
Christ have mercy. 
Lord have mercy. 
Lord have mercy. 

*Peace* 
*(All exchange signs and words of God’s peace.)* 

**PROCLAMATION**

**Prayer for Illumination***(in unison)*

Almighty God, give us reverence for all creation and respect for every person, that as we are inspired by your word, we may mirror your likeness in Jesus Christ our Lord. Amen.

**Old Testament Lesson**—Isaiah 40:21–31 *(OT page 628 in the pew Bible)*

Lector: This is the word of the Lord. 

People: Thanks be to God.

**Anthem**

Psalm 121

Robert Parkins 
(b. 1948)

I will lift up mine eyes unto the hills; from whence cometh my help? My help cometh even from the Lord, who hath made heaven and earth. He will not suffer thy foot to be moved; and he that keepeth thee will not sleep. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord himself is thy keeper; the Lord is thy defense upon thy right hand; so that the sun shall not smite thee by day, neither the moon by night. The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even forever more.

**New Testament Lesson**—1 Corinthians 9:16–23 *(NT page 161)*

Lector: This is the word of the Lord. 

People: Thanks be to God.

*Gradual Hymn 266 (stanzas 1–2)*

Heal Us, Emmanuel, Hear Our Prayer

(All turn to face the Gospel Procession.)

*Gospel Lesson*—Mark 1:29–39 *(NT page 33)*

Lector: This is the word of the Lord. 

People: Thanks be to God.

*Gradual Hymn 266 (stanzas 3–5)*

Heal Us, Emmanuel, Hear Our Prayer

Sermon—Waiting
RESPONSE

CALL TO PRAYER
Minister: The Lord be with you.
People: And also with you.
Minister: Let us pray.

PRAYERS OF THE PEOPLE
(The congregation responds to each petition: “Hear our prayer.”)

Today we offer thanks for the Department of Linguistics and its study of the historical and biological development of language and language patterns in various cultures.

In Durham, we remember all who work with adult education and literacy programs and in so doing offer hope and continued learning to those seeking new opportunities.

OFFERTORY ANTHEM

O Lord, Hear My Prayer

O Lord, hear my prayer, and let my cry come to you. —Psalm 102:1
I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried up like potsherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave. —Psalm 22:14–15

The eternal God is your refuge, and underneath are the everlasting arms. Let the beloved of the Lord rest secure in him, for he shields them all day long, and they whom the Lord loves rest between his shoulders. —Deuteronomy 33:12 and 27, adapted

The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom shall I be afraid? —Psalm 27:1

Though I walk through the valley of the shadow of death, I will fear no evil; for you are with me, your rod and your staff they comfort me. —Psalm 23:14

Through the length of all my days, your goodness will never fail; Good Shepherd, may I always sing your praise within your house. —Henry Williams Baker, adapted

Christ with me, Christ before me, Christ behind me, Christ in me, Christ beneath me, Christ above me, Christ on my right, Christ on my left, Christ in breadth, Christ length, Christ height, Christ in the heart of every person who thinks of me, Christ in the mouth of every person who speaks of me, Christ in every eye that sees me, ear that hears me. I arise today through a mighty strength, the invocation of the Trinity, through belief in the Threeness, through confession of the Oneness of the Creator of creation. Salvation is of the Lord! Salvation is of Christ! May thy salvation, O Lord, be ever with us. Amen. —St. Patrick’s Breastplate, adapted
*DOXOLOGY

Praise God from whom all blessings flow;
Praise God, all creatures here below; Alleluia, Alleluia!
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

THANKSGIVING

*PRAYER OF THANKSGIVING

*THE LORD’S PRAYER (number 895 in the hymnal, in unison)

SENDING FORTH

*BENEDICTION

*CLOSING PROCESSION: HYMN 568
Christ for the World We Sing

*CHORAL BLESSING
God Be in My Head

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at my end and in my departing.

POSTLUDE
Praeludium in C, BuxWV 137

CARILLON

*All who are able may stand.

MINISTRY OF WORSHIP

Presiding Ministers
The Rev. Bruce Puckett
The Rev. Meghan Benson

Preacher
Dr. Adam Hollowell

Lectors
Mr. Jonathan York
Trinity ’15; PathWays Chapel Scholar, Episcopal Campus Ministry

Ms. Liza Sukra
Trinity ’16; PathWays Chapel Scholar

Choir Director
Dr. Rodney Wynkoop

Organists
Dr. Robert Parkins
Mr. Christopher Jacobson

Presiding Minister over Memorial Chapel Communion
The Rev. Brad Troxell

Head Ushers
Dr. James Ferguson and Mr. Rick Wilfong

Carillonneur
Mr. J. Samuel Hammond
TODAY’S FLOWERS—Flowers for today’s worship are given to the glory of God by the Erlenbach Family Trust.

TODAY’S OFFERING—All of today’s cash offerings and undesignated checks will be used for the Chapel Development Fund. The Chapel’s current focus is to upgrade the Chapel cameras and video capabilities to digital and high definition in order to better serve the thousands of worshippers locally, in Duke Hospital, and around the globe who tune in weekly.

OFFERTORY ANTHEM—The offertory anthem, which will receive its premiere today, was composed by former Chapel Organist Dr. David Arcus, who was commissioned to write it. He says about the background of the piece: “I wrote “O Lord, Hear my Prayer” in response to a request from my dear friends Jim and Kay Kelly for a choral piece that marked a passage through a difficult illness. We discussed creating an anthem that reflected on the journey from the pain and uncertainty of sickness through the promise of hope to the triumph of restored health, and they offered specific texts that were key to their experience. As this journey of recovery was a day-by-day process without certainty of the outcome, I approached writing the work in a similar fashion, not outlining the structure and use of themes ahead of time but rather letting the work unfold as the sense of the texts emerged over time. Dissonant passages at the beginning of the work announce pain and struggles with the onset of illness, while the message of hope and assurance of God’s presence arrives with soothing, consonant harmonies after a brief silence.”

ASH WEDNESDAY SERVICES—Duke Chapel will have two services (8:00 a.m. and 5:15 p.m.) on Ash Wednesday, February 18. Pastor Gus Kim, who leads Duke’s Agape Campus ministry, will offer a homily at both services, and there will be an opportunity to receive the imposition of ashes. The 5:15 p.m. service will include the Duke Vespers Ensemble. Ash Wednesday marks the first day of the season of Lent, which encompasses the 40 days prior to Easter Sunday. It is traditionally a season of repentance and fasting. The six Sundays in Lent are considered feast days and not counted as days of penance.
The following Congregation opportunities are open to all.

**Christian Education**—All Sunday morning classes meet in the lowest level of Duke Divinity School from 9:45–10:45 a.m. New participants are welcome at any time. Classes include:

- **Wee Praise** for infants through children age 3 with parents or caregivers in 0014 Westbrook
- **Godly Play** for 4-year olds through 5th graders in 0050 Langford
- **Youth Sunday School** for youth in 6th–12th grades in 0013 Westbrook
- **Adult Bible Study** focused on the theme of worship in 0011 Westbrook
- **Adult Forum**: Next Sunday, Nelson Strother, Congregation member, will discuss “Bible Quotations” in 0012 Westbrook.

**New Member Class**—A four-week New Member Class will begin on Sunday, February 15, at 9:45 a.m. in Westbrook 0015, in the lowest level of the Divinity School. All those who are considering membership in the Congregation at Duke Chapel are invited to participate.

**Back Pew Collection**—The February back pew collection will support Meals on Wheels, which serves adults who cannot provide proper nutrition for themselves. Please support the weekend MOW program with

- individual portions of unsweetened fruit, apple sauce, and juice packs;
- granola bars, Ensure or similar product, cheese and/or peanut butter cracker packs, and individual packs of instant oatmeal. Donations will be received today and February 15.

**Saturday Service Project**—On Saturday, February 14, volunteers are invited to make sandwiches and/or donate sandwich supplies to provide weekend meals for homebound adults in our community through Meals on Wheels. Volunteers will meet at 2522 Ross Rd. that day at 10:00 a.m. Food donations of whole wheat white bread, turkey lunchmeat, yellow mustard, peanut butter, and jelly are welcome. If you plan to participate or donate, please email Brad Troxell at brad.troxell@duke.edu.

**Lenten Book Groups**—The Congregation is sponsoring three six-week Lenten Book groups using the text *In God’s Hands* by Desmond Tutu. Tutu’s work is identified as the Archbishop of Canterbury’s Lent book for 2015. Groups will meet at follows:

- Mondays at noon beginning February 16 in the Chapel Kitchen
- Tuesday evenings at 7 p.m. beginning February 17
- Thursday evenings at 7 p.m. beginning February 19

Students, community members, and congregation members are all welcome to participate. Please contact the Congregation office at 919-684-3917 or congregation@duke.edu for more details and to indicate your plans to attend.
Duke Chapel is a grand building, suitable for hosting major events in the life of the University and its members; it acts as a moderator for the diversity of religious identity and expression on campus; and it is a Christian church of an unusually interdenominational character, with a tradition of stirring music, preaching, and liturgy.

We welcome you to our life of worship, learning, dialogue, and service.

FOR WORSHIPERS & VISITORS
† Prayer requests may be placed in the prayer box located by the Memorial Chapel.
† For a tour of Duke Chapel, meet today’s docent near the front steps of the Chapel following the service.
† Hearing assist units and a Braille hymnal are available at the attendant’s desk at the entry way of the Chapel. See the Chapel attendant if you would like to use one of our large-print Bibles or hymnals for the worship service this morning.

FOR FAMILIES & CHILDREN
† Children 4 and younger are welcome to visit the nursery (capacity limited), located in the Chapel basement, beginning at 10:50 a.m. each week. Pagers are available for parents to keep with them during worship. Parents needing a place to feed, quiet, or change infants are also welcome.
† Activity Bags are available at the rear of the Chapel for children 5 or younger. Please return the bags at the end of the service. Children’s bulletins are available from the ushers.

We invite you to consider joining the Congregation at Duke Chapel. The Congregation is an interdenominational church with a variety of vibrant ministries, including discipleship and spiritual formation (for children, youth, and adults), mission and outreach, and pastoral care. If you would like to receive the weekly eNews from the Congregation or have any questions, please email congregation@duke.edu or call 919-684-3917.

The Rev. Dr. Luke Powery
Dean of the Chapel

Ministry
Dr. Christy Lohr Sapp
The Rev. Meghan Benson
Dr. Adam Hollowell
The Rev. Bruce Puckett
Mr. Joshua Lazard
Ms. Gerly Ace

Music
Dr. Rodney Wynkoop
Dr. Robert Parkins
Mr. Christopher Jacobson
Dr. Brian Schmidt
Mr. John Santoianni
Mr. J. Samuel Hammond
Mr. Michael Lyle

Administration
Ms. Beth Gettys Sturkey
Ms. Joni Harris
Ms. Adrienne Koch
Mr. James Todd
Ms. Sara Clark
Ms. Lisa Moore
Mr. Taylor Knight
Ms. Lucy Hart Peaden Taylor
Mr. Oscar Dantzler and Ms. Beverly Jordan

Staff of the Congregation at Duke University Chapel
The Rev. Dr. Carol Gregg
The Rev. Brad Troxell
Ms. Phyllis Snyder
Mr. Nelson Ströther

Pastor
Associate Pastor
Children’s Pastor
Administrative Assistant