



Duke  
UNIVERSITY  
CHAPEL

# Service of Worship

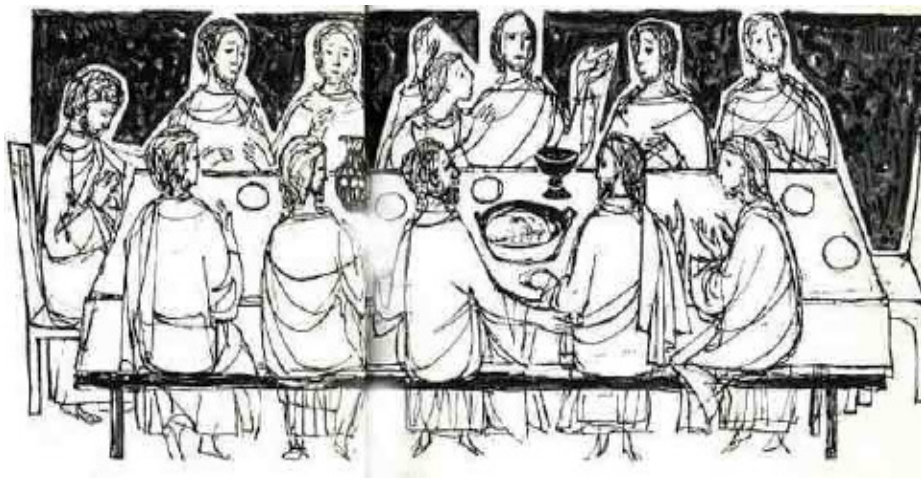
Maundy Thursday

April 2, 2015

Seven-thirty in the evening

~ Bridging Faith and Learning ~

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Maundy Thursday marks the beginning of the great Easter celebration. The word “maundy” is said to be derived from the Latin word *mandatum*, the first word of the Latin phrase, “*Mandatum novum do vobis ut diligatis invicem sicut dilexi vos*” (“A new commandment I give unto you, that you love one another as I have loved you”). Jesus uses this statement in John’s gospel to explain the significance of washing the disciples’ feet. Maundy Thursday is also the night that Jesus instituted the Lord’s Supper with the words, “Do this in remembrance of me.” As a way to remember that night, all the worship articles and adornments are removed from the altar. This act symbolizes both the suspension of Holy Communion, which is not celebrated on Good Friday, and the abandonment and humiliation of Jesus Christ.

*The congregation is asked to remain silent  
during the prelude as a time of prayer and meditation.*

## GATHERING

### ORGAN PRELUDE

*O Lamm Gottes unschuldig, BWV 656*  
(O spotless Lamb of God)

Johann Sebastian Bach  
(1685–1750)

### GREETING

#### \*OPENING PROCESSION: HYMN 290

Go to Dark Gethsemane

REDHEAD 76

### PRAYER OF CONFESSION (*in unison*)

**God of grace, you have come to us in our Savior Christ;  
but we have reviled him, denied him, even betrayed him with  
a kiss. We have not faithfully followed his commandment to  
love one another as he has loved us. Reveal your love through  
the bread and wine we share tonight, since your love is  
constant in the face of our infidelity. Restore us by the power  
of your Holy Spirit, through Jesus Christ our Lord. Amen.**

*The minister speaks words of assurance.*

#### \*THE PEACE

*(All stand and exchange signs and words of God's peace.)*

## PROCLAMATION

### PRAYER FOR ILLUMINATION (*in unison*)

**God our Father, your Son Jesus Christ was obedient to the end  
and drank the cup prepared for him: may we who share his table  
watch with him through the night of suffering and be faithful.  
Amen.**

### OLD TESTAMENT LESSON—Exodus 12:1–4, 11–14

*(OT page 56 in the pew Bible)*

Lector: This is the word of the Lord.

People: **Thanks be to God.**

### NEW TESTAMENT LESSON—1 Corinthians 11:23–26 (*NT page 163*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

#### \*GRADUAL HYMN 628

Eat This Bread

*(All turn and face the Gospel Procession.)*

BERTHIER

\*GOSPEL LESSON—Mark 14: 12–25 (*NT page 48*)

Lector: This is the word of the Lord.

People: **Thanks be to God.**

\*GRADUAL HYMN 628

Eat This Bread

BERTHIER

SERMON—I Wonder

## RESPONSE

### CALL TO PRAYER

Minister: The Lord be with you.

People: **And also with you.**

Minister: Let us pray.

### PRAYERS OF THE PEOPLE

*(The congregation responds to each petition: “Hear our prayer.”)*

### ANTHEM

Tantum ergo

Louis Vierne  
(1870–1937)

*Tantum ergo sacramentum*

*Veneremur cernui:*

*Et antiquum documentum*

*Novo cedat ritui:*

*Praestet fides supplementum*

*Sensuum defectui.*

*Genitori, genitoque*

*Laus et jubilatio,*

*Salus, honor, virtus quoque*

*Sit et benedictio:*

*Procedenti ab utroque*

*Compar sit laudatio. Amen.*

Therefore let us, with heads bowed,

Venerate so great a sacrament,

And let the old practice yield

To the new rite;

Let faith provide a supplement

For the failure of the senses.

To the begetter and the begotten

Be praise and jubilation,

Salvation, honor, virtue also,

And blessing,

And let equal praise be to him,

Who proceeds from them both. Amen.

—*Thomas Aquinas*

## THANKSGIVING AND COMMUNION

### \*THE GREAT THANKSGIVING

*(Musical setting C on page 20 in the hymnal. The congregation sings the responses.)*

### \*THE LORD'S PRAYER *(number 895 in the hymnal, in unison)*

### SHARING OF THE BREAD AND WINE

*All who love Christ, earnestly repent of their sins, and seek to be at peace with God and neighbor are invited to receive communion. Wine is used for communion. The tradition as understood at Duke Chapel is that the Holy Spirit makes Christ fully present in both the bread and the wine. If you receive only the bread, be assured that you are nonetheless in full communion with Christ and the Church. If you have a gluten allergy, there is a server near the Memorial Chapel who will be ready to serve you gluten-free wafers and wine. If you will not receive communion, you are welcome to come forward to receive a blessing, indicated by crossing your arms over your chest.*

*If you would like to receive individual anointing with oil and prayers for healing, ministers will be in the Memorial Chapel during communion.*

### MUSIC DURING DISTRIBUTION

#### HYMN 627

O the Depth of Love Divine

STOOKEY

#### ANTHEM

Ave verum corpus

Robert Lau  
(b. 1943)

*Ave verum corpus, natum de Maria virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum in mortis examine.*

Hail true body, born of the Virgin Mary, who truly suffered, was sacrificed on the cross for mortals, from whose pierced side flowed water and blood: Be for us a foretaste of heaven during our final examining.

### THE STRIPPING OF THE ALTAR AND DRAPING OF THE CROSS

*Once the ministers have departed, the people may continue in prayer or depart in silence.*

*\*All who are able may stand.*

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MINISTRY OF WORSHIP

Presiding Ministers	The Rev. Dr. Luke Powery Dr. Christy Lohr Sapp
Preacher	The Rev. Sally Bates <i>Chaplain, Duke Divinity School</i>
Lectors	Mr. Jihwan Hwang <i>Trinity '18, PathWays Chapel Scholar</i> Ms. Courtney Trutna <i>Pratt'17, PathWays Chapel Scholar; Presbyterian Campus Ministry</i>
Choir Director	Dr. Rodney Wynkoop
Organist	Mr. Christopher Jacobson
Ministers of Anointing	The Rev. Dr. Carol Gregg The Rev. Brad Troxell

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NEW WORSHIP OPPORTUNITY TONIGHT

Tonight at 11:00 p.m., Chapel Organist Christopher Jacobson will present a Candlelight Organ Meditation featuring *The Stations of the Cross, Op. 29* by Marcel Dupré. This monumental organ work reflects on Christ's crucifixion, leading the congregation into the first hours of Good Friday. Prior to tonight's recital, at 10:00 p.m., Mr. Jacobson will lead a conversation about Dupré's music in the Divinity School Alumni Memorial Common Room. The recital is free and all are invited to enhance their Holy Week experience through this organ meditation.

For more information, visit [www.chapel.duke.edu](http://www.chapel.duke.edu)

## Holy Week Worship

<b>April 3</b>	<b>Good Friday</b>	<b>April 5</b>	<b>Easter Sunday</b>
11:30 a.m.	Stations of the Cross procession beginning on the Chapel steps and followed by	6:30 a.m.	Easter Sunrise Service The Rev. Dr. Carol Gregg Duke Gardens South Lawn
12:00 p.m.	Service of Good Friday Bishop Michael Curry	9:00 a.m.	Service of Worship with Holy Communion The Rev. Dr. Luke Powery
1:00 p.m.	Meditative Organ Music until 3:00 p.m.		
7:30 p.m.	Service of Tenebrae (Darkness)* The Rev. Dr. Luke Powery	11:00 a.m.	Service of Worship The Rev. Dr. Luke Powery
<b>April 4</b>	<b>Holy Saturday</b>		
8:00 p.m.	Catholic Easter Vigil Mass		

\* Because silence will be observed in this service, a limited capacity nursery will be available for children under 6.  
All events are in Duke Chapel unless otherwise noted.

DUKE CHAPEL WORSHIP—Worship is held in Duke Chapel every Sunday at 11:00 a.m. throughout the year, and we welcome members of the University community as well as residents of the greater Triangle area. Beginning May 17, when the Chapel nave will be closed for restoration, worship will be in Baldwin Auditorium for the summer months and in Page Auditorium during the academic year. All are invited. Visit <http://chapel.duke.edu/contact/restoration> for updates.

CHRISTIAN LIFE—The Congregation at Duke Chapel provides Christian education for all ages as well as regular service and fellowship opportunities, all of which welcome new participants. For weekly announcements, email [congregation@duke.edu](mailto:congregation@duke.edu) to join the mailing list.



[www.chapel.duke.edu](http://www.chapel.duke.edu)  
Box 90974, Durham, NC 27708

The Rev. Dr. Luke Powery

*Dean of the Chapel*

**Ministry**

Dr. Christy Lohr Sapp  
The Rev. Meghan Benson  
Dr. Adam Hollowell  
The Rev. Bruce Puckett  
Mr. Joshua Lazard  
Ms. Gerly Ace

*Associate Dean for Religious Life*  
*Director of Worship*  
*Director of Student Ministry*  
*Director of Community Ministry*  
*C. Eric Lincoln Minister for Student Engagement*  
*Staff Specialist for Student Ministry*

**Music**

Dr. Rodney Wynkoop  
Dr. Robert Parkins  
Mr. Christopher Jacobson  
Dr. Brian Schmidt  
Mr. John Santoianni  
Mr. J. Samuel Hammond  
Mr. Michael Lyle

*Director of Chapel Music*  
*University Organist*  
*Chapel Organist*  
*Assistant Conductor and Administrative Coordinator of Chapel Music*  
*Curator of Organs and Harpsichords*  
*University Carillonneur*  
*Staff Assistant for Chapel Music*

**Administration**

Ms. Beth Gettys Sturkey  
Ms. Joni Harris  
Ms. Adrienne Koch  
Mr. James Todd  
Ms. Sara Clark  
Ms. Lisa Moore  
Ms. Lucy Hart Peaden Taylor  
Mr. Marcus Walton  
Mr. Oscar Dantzler and Ms. Beverly Jordan

*Director of Development*  
*Assistant to the Dean*  
*Communications Specialist*  
*Multimedia Manager for Media Ministry*  
*Chapel Events and Wedding Coordinator*  
*Accounting Specialist and Office Coordinator*  
*Staff Assistant for Development*  
*Interim Visitor Relations Specialist*  
*Housekeepers*

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***Staff of the Congregation at Duke University Chapel***

The Rev. Dr. Carol Gregg  
The Rev. Brad Troxell  
Ms. Phyllis Snyder  
Mr. Nelson Strother

*Pastor*  
*Associate Pastor*  
*Children's Pastor*  
*Administrative Assistant*

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