



DUKE
UNIVERSITY
CHAPEL

The Great Vigil of Easter
Holy Saturday
April 15, 2006
Eight o'clock in the Evening

Easter Vigil is the conclusion of the series of services of Holy Week. The early Church followed the Jewish custom of the new day beginning at sundown and so the Easter celebration begins at sundown on Saturday. The Vigil reverses the darkness and solemnity that set in beginning at Maundy Thursday and reached their peak on Good Friday. The death of Christ is not the end of the story, because Christ is resurrected to new life which is offered to us all. Beginning outside the Chapel in darkness, the gathered people draw nearer to the bright light around the font and altar. During the Vigil, God's works of salvation for the Chosen People are recalled, including the continuing saving grace of Baptism and Eucharist. It is traditional that converts to the faith are baptized at the Vigil.

THE SERVICE OF LIGHT

The new fire of Easter is kindled, the symbol of the Risen Christ, who proclaimed himself to be the Light of the world. Everyone is given an unlit candle.

INTRODUCTION

BLESSING THE NEW FIRE

THE LIGHTING OF THE PASCHAL CANDLE

The Paschal Candle is lit from the newly-kindled fire, and the light is shared among the people. A minister leads the procession to the crossing of the Chapel, pausing three times and chanting:

Minister: The light of Christ.

People: **Thanks be to God.**

Chapel lights are raised, and the Paschal Candle is placed in its stand near the lectern. The people extinguish their candles.

***EXSULTET**

A cantor, standing near the Candle, chants the Exsultet, an ancient hymn of praise celebrating the triumph of Christ over death and the grave. In the course of the chant the cantor and congregation will intone these words:

Cantor: The Lord be with you.
People: **And also with you.**
Cantor: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Exsultet concludes with prayers for congregation, for the grace to remain faithful to Christ until he comes again. All are seated.

THE SERVICE OF THE WORD

The following lessons are read, followed by a hymn, psalm or canticle.

- I. THE CREATION—Genesis 1:1-2:2
RESPONSE—Hymn 679
O Splendor of God's Glory Bright WAREHAM
- II. DELIVERANCE AT THE RED SEA—Exodus 14:10-15:1
RESPONSE—Canticle 135
- III. NEW LIFE FOR GOD'S PEOPLE—Ezekiel 37:1-14
RESPONSE—Psalm 143 (*page 856 in the hymnal*)

***GLORIA**

WESTMINSTER ABBEY



Laud and hon - or to the Fa-ther, laud and hon - or to the Son;
laud and hon - or to the Spir - it, ev - er three_ and ev - er one;
one in might and one in glo - ry, while un - end - ing a - ges run.

As the Gloria is sung, the candles on the altar are lit from the Paschal Candle and the Chapel lights are fully raised.

COLLECT FOR EASTER

Minister: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Minister: The Lord be with you.

People: And also with you.

Minister: Let us pray. O God, who made this most holy night to shine with the glory of the Lord's resurrection: stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

EPISTLE LESSON—Romans 6:3-11

Minister: This is the word of the Lord.

People: Thanks be to God.

*GOSPEL LESSON—Luke 24:1-12

Minister: This is the word of the Lord.

People: Thanks be to God.

HOMILY

THE SERVICE OF THE BAPTISMAL COVENANT

PRESENTATION OF CANDIDATES

The candidate, Randolph McKinley, comes forward with his sponsor, David Langford, for Baptism.

*PRAYER

Lord of all time and eternity, you gave your people freedom in the parting of the Red Sea and you opened the gate of heaven by raising your Son Jesus from the prison of the tomb. You offer that new life to us now through the waters of baptism. Come among us as we celebrate the day of resurrection, that we may become your Easter people, whose song is Alleluia. Amen.

*RENEWING OUR DECISION TO FOLLOW CHRIST

Do you turn to Christ as Savior, Lord and Friend?
I turn to Christ.

Do you repent of all your sins?
I repent of all my sins.

Do you renounce evil?
I renounce evil.

***RENEWING THE OUTWARD SIGN OF INWARD FAITH**

. . .And now I ask you to make the profession of Christian faith into which you were baptized, and in which you have lived and grown.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

I believe and trust in God the Father.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

I believe and trust in God the Son.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

I believe and trust in God the Holy Spirit.

This is the faith of the Church.

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

***BAPTISM**

Minister: Randolph, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

***COMMISSIONING FOR MINISTRY**

***RENEWING OUR COMMUNION WITH THE SAINTS**

Sheltering God, in your love you have called us to know you, led us to trust you, and bound our life with yours. Surround us with your love; protect us from evil, fill us with your Holy Spirit, and restore us in the family of your Church, that we may walk in the way of Christ and grow in the knowledge of your love. Amen.

***THE PEACE**

All stand and exchange signs and words of God's peace.

***HYMN 610**

We Know That Christ Is Raised

ENGELBERG

Ministers will sprinkle the congregation with water as a tangible reminder of Baptism.

THE SERVICE OF THE TABLE

*THE GREAT THANKSGIVING

...as we praise your name and join their unending hymn:

(Organ) Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san -
na, ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

...as we proclaim the mystery of faith.

(Organ) Christ has died,— Christ is
ris - en, Christ will come a - gain.——

...all honor and glory is yours, Almighty God, now and forever.

(Organ) A - men, a - men, a - men.

*THE LORD'S PRAYER (*in unison*)

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And
lead us not into temptation, but deliver us from evil. For
thine is the kingdom, and the power, and the glory, forever.
Amen.**

*THE BREAKING OF THE BREAD

SHARING THE BREAD AND CUP

*During the distribution of bread and wine, please receive at the
nearest station.*

MUSIC DURING DISTRIBUTION

HYMN 630

Become to Us the Living Bread

GELOBT SEI GOTT

HYMN 618

Let Us Break Bread Together

LET US BREAK BREAD

*PRAYER AFTER COMMUNION (*in unison*)

**God our Father, we thank you for the gift of this holy
communion, in which we can discover our true identity as
your companions. As we have shared in the body of your
Son, by your Holy Spirit remake us as his body; and as we
have shared in his blood, pour us out in service to the lost
and loveless of your world; that we may come once again to
share with you at your table, this time with your saints and
the company of heaven on the day of glorious resurrection;
in Jesus' name. Amen.**

*BLESSING

*CLOSING HYMN 302

Christ the Lord Is Risen Today

EASTER HYMN

*DISMISSAL

Minister: Let us go forth in the name of Christ.
Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

**All who are able may stand.*

ANNOUNCEMENTS

BEYOND THE DAVINCI CODE—Two scholars debate the hard questions raised by the book *The Da Vinci Code* on Tuesday, April 25, at 7:00 p.m. in Room 0016, Duke Divinity School. Dr. Bart D. Ehrman, Chair of Religious Studies at University of North Carolina at Chapel Hill and author of numerous books including *Misquoting Jesus*, and Dr. Richard B. Hays, Professor of New Testament at Duke Divinity School and author of numerous books including *The Moral Vision of the New Testament*, will be debating and discussing *The Da Vinci Code*, with a Q&A session with the audience afterwards. Admission is free and all are invited to attend.

BROADCASTS—Thanks to the Friends of Duke Chapel, the Sunday service is broadcast live every week over AM 620 WDNC and one week later on Raleigh station WDNZ Radio 570 at 10:00 a.m. If you have access to the web, the service is also available via streaming video at www.chapel.duke.edu. The service is broadcast live on patient TV channel 50 in Duke Hospital.

JOIN THE CONGREGATION—All who consider Duke Chapel to be their primary place of worship are invited to join the Congregation at Duke Chapel. The ministries of the Congregation include Christian education (children, youth and adults), missions and outreach, pastoral care, fellowship, and worship. Please contact the Revd Nancy Ferree-Clark at 684-3917 or nancyfc@duke.edu for further information.

DUKE HUMANITARIAN SERVICE AWARD

The Duke Humanitarian Service Award is given annually to an individual whose life demonstrates a long-term commitment to direct and personal service to others and simplicity of lifestyle. Nominations are due April 20, 2006. Nominees should be a member of the Duke community, including employees, faculty, staff, alumni and students. The winner will be presented with a monetary award at Founders' Day Convocation. Letters of nomination should include a description of the nominee and the works in which he or she is involved, with some attention to that person's motivating influences. The letter should also contain two references who may be contacted concerning the nominee. Please include the nominee's name, address, phone number and email, along with the nominee's connection to Duke and your relationship to the nominee. Letters can be mailed to HSA, Duke University Chapel, Box 90974, Durham, NC 27708-0974, or emailed to University Relations Intern Scott Chrostek at scott.chrostek@duke.edu.

MINISTRY OF WORSHIP

Presiding Ministers	The Reverend Nancy Ferree-Clark <i>Pastor to the Congregation at Duke Chapel</i>
	The Revd Craig Kocher
Preacher	The Revd Canon Dr. Samuel Wells
Lectors	Ms. Michelle Robinson Mr. Scott Chrostek Mr. Jim Wisner
Cantors	Dr. David Arcus Mr. Matt Rawle
Organist	Dr. David Arcus

EASTER SUNDAY WORSHIP

6:30 am	Easter Sunrise Service Preacher: Revd Craig Kocher <i>(Duke Gardens)</i>
9:00 am	University Service of Worship Preacher: Revd Dr. Sam Wells
11:00 am	University Service of Worship Preacher: Revd Dr. Sam Wells
11:00 am	Catholic Mass for Easter <i>(Page Auditorium)</i>

There will be a nursery available for Children under 6. All events are in Duke Chapel unless otherwise noted. Further information at www.chapel.duke.edu



www.chapel.duke.edu
Box 90974, Durham, NC 27708

The Revd Canon Dr. Samuel Wells	<i>Dean of the Chapel</i>
The Revd Craig T. Kocher	<i>Assistant Dean of the Chapel and Director of Religious Life</i>
Dr. Rodney Wynkoop	<i>Director of Chapel Music</i>
Dr. Robert Parkins	<i>University Organist</i>
Dr. David Arcus	<i>Chapel Organist and Associate University Organist</i>
Dr. Allan Friedman	<i>Assistant Conductor and Administrative Coordinator of Chapel Music</i>
Mr. J. Samuel Hammond	<i>University Carillonneur</i>
Ms. Lucy Worth	<i>Director of Administration and Development</i>
Mr. John Santoianni	<i>Curator of Organs and Harpsichords</i>