

(soft choir music)

- Good morning. Welcome to Duke Chapel on this second Sunday after Christmas, Epiphany Sunday. We're glad that you are able to be with us this morning and hope this will be the start of a wonderful new year for you. We're happy to welcome this morning to the chapel, the Raleigh Boychoir and its director, Mr. Thomas E. Sibley. They are going to be making an adjustment in their anthem selection. They'll sing the Angel Carol, arranged by Audrey Snyder as the anthem, instead of the one printed in your bulletin. Let us continue our worship together with the greeting. Please stand. The grace of the Lord Jesus Christ be with you.

Congregation: And also with you.

- The splendor of Christ shines upon us.

Congregation: Praise the Lord. (organ music) ♪ Angels we have heard on high ♪ ♪ Sweetly singing o'er the plains ♪ ♪ And the mountains in reply ♪ ♪ Echoing their joyous strains ♪ ♪ Gloria in excelsis Deo ♪ ♪ Gloria in excelsis Deo ♪ ♪ Shepherds why this jubilee? ♪ ♪ Why your joyous strains prolong? ♪ ♪ Say what may the tidings be ♪ ♪ Which inspire your heavenly song? ♪ ♪ Gloria in excelsis Deo ♪ ♪ Gloria in excelsis Deo ♪ ♪ Come to Bethlehem and see ♪ ♪ Christ whose birth the angels sing ♪ ♪ Come adore on bended knee ♪ ♪ Christ the Lord, the newborn king ♪ ♪ Gloria in excelsis Deo ♪ ♪ Gloria in excelsis Deo ♪ ♪ See within a manger laid ♪ ♪ Whom the choirs of angels praise ♪ ♪ Mary, Joseph lend your aid ♪ ♪ While our hearts in love we raise ♪ ♪ Gloria in excelsis Deo ♪ ♪ Gloria in excelsis Deo ♪

- Let us pray. Oh God of mystery and wonder, we praise you for the birth of your son, Jesus. Like the shepherds, may we bow before him. Like the angels, may we sing hallelujah. Like the magi, may we find our way by the star of Bethlehem and offer our finest treasures, even our lives, to him who through his life and death made eternal life possible for us, in whose name we pray. Amen. Would you be seated?

- Let us pray together the prayer for illumination.

All: Open our hearts and minds, oh God, by the power of your holy spirit so that as the word is read and proclaimed we might hear with joy what you say to us this day. Amen.

- The first reading is from the prophet Isaiah, chapter 60, starting with the first verse. "Arise, shine, for your light has come "and the glory of the Lord has risen upon you. "For darkness shall cover the earth "and thicken darkness the peoples. "But the Lord will arise upon you "and his glory will appear over you. "Nations will come to your light "and kings to the brightness of your dawn. "Lift up your eyes and look around. "They all gather together. "They come to you. "Your son shall come from far away "and your daughters shall be carried on their nurses' arms. "Then you shall see and be radiant. "Your heart shall thrill and rejoice

"because the abundance of the sea shall be brought to you. "The wealth of the nations shall come to you. "A multitude of camels shall cover you. "The young camels of Midian and Ephah "and those from Sheba shall come. "They shall bring gold and frankincense "and proclaim the praise of the Lord." This is the word of the Lord. [All] Thanks be to God.

- Will you stand and let us read responsively Psalm 72, found on page 795 and 6 of your hymnal. "Give the king your justice, oh God."

Congregation: "And your righteousness to your son".

- "May he judge your people with righteousness."

Congregation: "And your poor with justice."

- "Let the mountains bear prosperity for the people "and the hills in righteousness."

Congregation: "May he defend the cause "of the poor of the people and give deliverance "to the needy and crush the oppressor."

- "May he live while the sun endures, "and as long as the moon throughout all generations."

Congregation: "May he be like rain that falls "on the mown grass, like showers that water the earth."

- "In his days may righteousness flourish "and peace abound, 'til the moon be no more."

- "May he have dominion from sea to sea "and from the river to the ends of the earth."

- "May his foes bow down before him "and his enemies lick the dust. "May the kings of Tarshish and of the Isles "render him tribute. "May the kings of Sheba and Seba bring him gifts."

Congregation: "May all kings fall down before him "all nations serve him."

- "For he delivers the needy when they call, the poor and those who have no helper."

Congregation: "He has pity on the weak and needy."

Speaker: "And he saves the lives of the needy."

Congregation: "From oppression and violence "he redeems their life, and precious is their blood in his sight." (commanding organ music) (congregation sings hymn)

- You may be seated. This reading is from Paul's letter to the Ephesians, the third chapter beginning with the

first verse. "This is the reason that I, Paul, "am a prisoner for Christ Jesus "for the sake of you Gentiles. "For surely you have already heard of the commission "of God's grace that was given me for you "and how the ministry was made known to me by revelation. "As I wrote above in a few words, "a reading of which will enable you "to perceive my understanding of the mystery of Christ. "In the former generations the mystery was not made known "to humankind, as it has now been revealed "to his holy apostles and prophets by the spirit. "That is, the Gentiles have become fellow heirs, "members of the same body, and sharers in the promise "in Christ Jesus through the gospel. "Of this gospel I have become a servant, "according to the gift of God's grace "that was given to me by working of his power. "Although I am the very least of all the saints, "this grace was given to me to bring to the Gentiles "the news of the boundless riches of Christ "and to make everyone see what is the plan of the mystery, "hidden for ages in God, who created all things "so that through the church, the wisdom of God "in its rich variety might now be made known "to the rulers and authorities in the heavenly places. "This was in accordance with the eternal purpose "that he has carried out in Christ Jesus our Lord, "in whom we have access to God "in boldness and confidence, through faith in him." This is the word of the Lord.

Congregation: Thanks be to God. (organ music)

- [Raleigh Boychoir] ♪ Angels we have heard on high ♪ Sweetly singing o'er the plain ♪ ♪ And the mountains in reply ♪ ♪ Echoing their joyous strains ♪ ♪ Gloria in excelsis Deo ♪ ♪ Gloria in excelsis Deo ♪ ♪ Shepherds hear the angels' song ♪ ♪ Tidings of great joy they bring ♪ ♪ Come to join the happy throng ♪ ♪ (Lyrics unclear) ♪ ♪ Gloria in excelsis deo ♪ ♪ Gloria in excelsis deo ♪ ♪ Angels we have heard on high ♪ ♪ Gloria ♪

- The gospel reading is taken from the second chapter of Matthew, beginning at the first verse. "Jesus was born at Bethlehem in Judea "during the reign of Herod. "After his birth, astrologers from the east "arrived in Jerusalem asking, "'where is the child who is to be born King of the Jews?' "We observed the rising of his star, "'and we have come to pay him homage.' "King Herod was greatly perturbed when he heard this, "and so was the whole of Jerusalem. "He called a meeting of the chief priests and lawyers "of the Jewish people, and put before them the question, "'Where is it that the Messiah is to be born?' "'At Bethlehem in Judea', they replied, "and they referred him to the prophecy "which reads, 'Bethlehem, in the land of Judah, "'you are far from the least "'in the eyes of the rulers of Judah. "'For out of you shall come a leader "'to be the shepherd of my people, Israel.' "Herod next called the astrologers to meet him in private "and ascertain from them the time "when the star had appeared. "He then sent them on to Bethlehem and said, "'Go and make careful inquiry for the child. "'When you have found him, report to me "'so that I may go myself and pay him homage.' "They set out at the king's bidding, "and the star which they had seen at its rising "went ahead of them until it stopped "above the place where the child lay. "At the sight of the star, they were overjoyed. "Entering the house, they saw the child with Mary "his mother, and bowed to the ground in homage to him. "Then they opened their treasures "and offered him gifts; gold, frankincense and myrrh. "And being warned in a dream not to go back to Herod, "they returned home another way." This is the word of the Lord.

All: Thanks be to God.

- December 30th, 1991. The last issue of the year. The cover story of Time Magazine is the search for Mary. The story that follows tells of pilgrimages all over the world, at Lourdes, France, in Knock, Ireland, at Fatima, Portugal, and Czestochowa, Poland, at Medjugorje, Yugoslavia, even at Emmitsburg, Maryland, more than 17 million people a year journeying to shrines, hoping to get a glance of the virgin Mary, hoping to see, to touch holiness. Appearances of the virgin were sighted during the past year by six peasants in Yugoslavia, by a church caretaker in Nicaragua, by a 12-year-old in the Ukraine, by a Mexican immigrant in California. You can even call a hotline in Alabama by dialing 1-800-MOM-MARY to find out the virgin's latest message. At Lookout Mountain outside of Denver, six thousand people gaze up at the heavens, awaiting for the virgin to reveal herself. One woman's eyes are permanently damaged from looking directly at the sun. Miracle or hoax? Manifestation of God in the mother of God or wishful thinking? As the Time article says, the realm of the miraculous sometimes lies just across the border from the fanatical or the tacky. Miracles may turn into roadside tourist traps. And yet, the longing for and searching for the divine is an impulse as old as humankind. The Bible is a book filled with the history of the revelation of God and its consequences for the community of faith. Throughout history, God has revealed God's own self to human beings through dreams, visions, prophecies, nature, and finally God's own son. God leaves no one without a sign, if only we have eyes to see. Our story today is about the Epiphany. God's own being made manifest, where the divine bridges the gap between the infinite and the finite, where holiness becomes real and the distance between God and human beings vanishes. We can not bridge the chasm between us and God, but Jesus Christ can and often does in surprising ways. In our Biblical story, God chose outsiders, foreigners, with no prestige or standing in the community of faith, to witness the revelation of God's own self. Perhaps because they were outsiders, they were chosen. Perhaps they were chosen because they were searching for something missing in their lives, and were open to God's manifestation, or perhaps they were chosen because they saw the sign, revealed to them as a star in the sky and were willing to follow to see where it would lead them. In the last years of Herod's reign in Jerusalem, Herod receives these strange visitors from an eastern land, and they cause him a great deal of anxiety. There's a knock at the door, and the doorman comes to Herod to say there are some astrologers standing on the doorstep, asking for the child who is to be born King of the Jews. They say they have seen his star rising, and have come to pay homage to him. It was commonly believed that signs in the heaven accompanied the births of great figures. The births of Alexander the Great and Caesar Augustus were believed to have been presaged by heavenly displays. These foreigners from the east have seen the rising of the star and have come to pay homage to the new king. The scripture says that Herod and all of Jerusalem with him was greatly troubled, as well they should be, because Herod has the reputation of being ruthless whenever he feels threatened. He's already had his own son and several members of his family killed because he perceived them as a threat to his power. If a new rival is on the scene, it is certain that heads will roll, and the question is whose head? Greatly disturbed, Herod does what any leader in crisis would do, he calls together his political and religious advisers for a meeting to determine what's going on. You can imagine the conversation. "Is there any truth to this? "Where is the Messiah to be born? "The prophecies say the Messiah "is to be born in Bethlehem of Judea. "The prophecy reads, 'Bethlehem in the land of Judah, "'you are far from least in the eyes of the rulers of Judah, "'for out of you shall come a leader "'to be the shepherd of my people, Israel.'" Now this made Herod even more nervous, because he was from Edom, not Judah. Herod tells his advisers, "You'd better think "of something quick, because I'm not about "to be usurped by a peasant child." But not waiting for his political leaders to come up with a strategy, Herod develops his own plan. He meets secretly with the magi, and finds out when the

star appeared so he can determine the age of the child. He then sends the astrologers to Bethlehem to find this child, and report back to him, so he too can pay homage to the child. Of course, you and I know the rest of the story, Herod's slaughter of the innocents. But we can assume the magi believe Herod at this point, since they are foreigners who are unfamiliar with Herod's ruthless ways. One might wonder, given Herod's reputation and style, why he didn't send a soldier with the magi to finish the child as he intended, but we can only suppose Herod was afraid the child's identity would be withheld from him if one of his soldiers were present. At any rate, the magi leave Jerusalem alone at the king's bidding for Bethlehem, which is about five miles away. The star that they had seen at its rising appears again, and this time it goes ahead of them until it stops above the place where the child lays. Now remember, these are astrologers who are attuned to watch for signs in the sky. This star is like none they have ever seen, and they are overjoyed that it appears again and even moves before them to guide their search. This is truly a momentous occasion. When they entered the house, they saw the child who is about the age of two, with Mary his mother. And in the scene that we all know so well, they bowed to the ground in awe and homage to him, opened their treasures and offered him gifts fit for a king; gold, frankincense and myrrh. That night, they're warned in a dream not to go back to Herod, and given special instructions to return home another way. That is all we are told of the magi, that there has been much speculation about them throughout history. Our Christmas pageants depict them as three kings who are wise men, though scripture doesn't actually tell us either their number or their identity. They've even been identified as persons of history; Melchior, a white-headed, white-bearded old man, Caspar, a ruddy-complexioned young man, and Balthazar, a black-bearded, middle-aged black man. But their actual identity is unimportant. What these three symbolize for us is the universal significance of Jesus' birth, and they foreshadow what is to come. There are many ironies in this story. The Messiah has been long-awaited in the Jewish tradition, and yet when the Messiah is born, only those outside the tradition are able to see and receive him. Those who have the gift of scripture were able to read about the Messiah, but when they heard about his birth, they trembled with fear and plotted to destroy him, foreshadowing the reaction of the religious leaders to Jesus' adult ministry. On the other hand, the magi, who are Gentiles, pagans without the benefit of God's revelation in scripture, outside of God's chosen people of history, are selected by God to witness God's epiphany. Through them, we have a hint of the great work that God will accomplish in all the world through Jesus Christ. We get a glimpse of God's sovereignty over all of creation and God's salvation of all people. People are brought from far and by many ways to worship Jesus, the Christ. The response of the magi to God's revelation was to follow the star. Not knowing where it would take them, they followed. Like today's pilgrims, we can imagine the various reactions they might have received. Their families may have been angry at their impracticality. Their friends may have laughed at their folly. But some were probably envious of their courage to follow their convictions. They took the risk to find out where the star would lead them. Their journey ended in God's epiphany. They knew they had seen God face to face in a child. Their response was to fall down and worship God, presenting their all, giving the very best they had to offer. Finally they are given guidance from God and sent home another way. We don't know what happened once they left Bethlehem, but we can suppose they were changed in a fundamental way by their encounter with God. You can not help but be transformed once you've been touched by holiness. The appeal of shrines, miracles, dramatic sightings, is the hope of being touched by the holy in a visible, tangible way. It's ironic that current sightings and miracles are to peasants, immigrants and children, those outside the religious and political power structure. Is it because they are ignorant and naive, or is it because they are searching and open to God's manifestation? Or is it because they haven't lost their

capacity to look at the world with eyes of wonder and hope? As educated, sophisticated, 20th century skeptics, we may scoff at miracles, but we too desire a sign of God's epiphany, God's presence, God's intervention into human existence. Yet as we look for the miraculous, we often miss God's presence in the ordinary. Our astrologers were going about their business when they saw God's sign in the sky and responded to God's call. We may look for God in the clouds but miss God's beckoning in the commonplace. We may look for spectacular revelation, but miss God all around us, revealed in the song of a bird, in a flower blooming, in the birth of a child, in the majesty of music, in a medical miracle, in the healing of a relationship. The signs of God are everywhere to be seen if we have eyes to see. Look at the world with wonder and expectation and you may be surprised at the many ways God can appear to you in the coming year. You might see Jesus in the eyes of a friend, in the hands of a homeless person, in a word of scripture, in the still of the night, in the face of a child. For where ever you are, Christ can meet you there. When I was a campus minister, there was a young black student who had severe cerebral palsy. Carl walked by dragging one side of his body, and his speech was very difficult to understand. He was attending the community college as a special education student. I often saw Carl in the hallway and uncomfortably averted my eyes. My friend Anne, who taught at the college, was always collecting misfits, people who just didn't fit in. She invited Carl to join the international student organization that we led together. Carl would tag along to meetings, camping trips, he even went on our ski trip to New Mexico. I've seen Carl get so excited about being included that he would get ahead of his feet and fall flat on his face. We would rush to help him up, but Carl would laugh, roll over, pick himself up and go on about his business. Carl had a wonderful spirit of optimism and persistence. It might take him 10 tries to get me to understand what he was saying, but he never got angry and he never gave up. One night on a camping trip, I was talking to Carl, and he said, "You know, I don't talk real well, "so people think I don't see well either. "But when I look at a person, I can tell "what they're like inside. "Not what they want you to think, "but what they feel in their heart. "It's so easy to see who really cares." As I looked into his luminous brown eyes that I had once turned away from in embarrassment, I knew that I was looking at the face of Jesus and I went home a different way. (organ music)

All: ♪ Away in a manger ♪ ♪ No crib for a bed ♪ ♪ The little Lord Jesus ♪ ♪ Lay down his sweet head ♪ ♪ The stars in the sky ♪ ♪ Look down where he lay ♪ ♪ The little Lord Jesus ♪ ♪ Asleep on the hay ♪ ♪ The cattle are lowing ♪ ♪ The baby awakes ♪ ♪ The little Lord Jesus ♪ ♪ No crying he makes ♪ ♪ I love thee Lord Jesus ♪ ♪ Look down from the sky ♪ ♪ And stay by my cradle ♪ ♪ 'Til morning is nigh ♪ ♪ Be near me Lord Jesus ♪ ♪ I ask thee to stay ♪ ♪ Close by me forever ♪ ♪ And love me I pray ♪ ♪ Bless all the dear children ♪ ♪ In they tender care ♪ ♪ And take us to heaven ♪ ♪ To live with thee there ♪

Speaker: The Lord be with you.

Congregation: And also with you.

- Let us pray. Oh radiant God, in our poverty of spirit we have followed your star, over field and mountain, always seeking the unsearchable riches of Christ. Oh God of wisdom and of power, your voice calls to us as we wonder. It thunders in the storms of life. It sighs in the beauty of it. It laughs with us in our delight. It sings with us in our joy. Oh God of the stars, we have seen your light shining upon the rich and the poor, the

weak and the strong, the fool and the sage. Let us awaken to your wonder which is come upon us in your lowly child. Lord, in your mercy.

Congregation: Hear our prayer.

- Oh God of might, through the work of the holy spirit and the birth of your infant son Jesus, you brought direction, meaning and a fresh beginning to the world. In the face of another year, we confess that we need cleansing from our sinful ways so that we may rise more than conquerors above the evils of the world. Lord, in your mercy.

Congregation: Hear our prayer. In this time of freshly born freedom, your world, oh God, cries out to you for new hope. Nations, families, individuals, need your light to guide them along new paths of government, new ways of creating justice, and new hearts of compassion. Especially do we pray for the people in eastern Europe and in Russia, who are struggling desperately for a new form of life. For people in Lebanon and Iraq and in all other tense places who are victims of endless wars and uneasy peace. Grant that your eternal wisdom be upon their leaders so that they may be able to find ways of feeding their people and ways of governing fairly and wisely, thereby fashioning peace in their own lands and throughout the world. Lord, in your mercy.

Congregation: Hear our prayer.

- Oh eternal God, you continue to call your church. Grant that all of your faithful sons and daughters may light new fires of forgiveness and mercy, advancing your kingdom on earth as it is in heaven. Lord, in your mercy.

- Hear our prayer.

- Oh gracious God, your goodness is everlasting. Yours is a beauty of children like the babe in Bethlehem, and yours is the fullness of years like the prophets of old. Increase our sense of wonder as we wait before your eternal mysteries. Give us compassion for the burdens of the world. Lord, in your mercy.

Congregation: Hear our prayer.

- For righteousness sake, we pray for our homes, our schools and for all in our communities who bear heavy responsibilities. Enable us to reinstate a strong moral structure into our society, which is now so greedy, lost and afraid. Lord, in your mercy.

Congregation: Hear our prayer. Oh God, we pray for all who have seen the star and have come with us to Bethlehem this season. For those who are poor and cold and hungry like the shepherds, that they may hear good news of home, food and warmth. Lord, in your mercy.

Congregation: Hear our prayer.

- For those who are searching like the magi, that they may find the place to leave their gifts and their burdens, especially those bereaved because of a dying loved one, those without jobs, those afraid of the future, those sick in the hospitals, those cold in heart. Lord, in your mercy.

Congregation: Hear our prayer.

- For those who are busy, hurried and preoccupied like the inn keeper, that they may know the peace that comes from a genuine act of hospitality. Lord, in your mercy.

Congregation: Hear our prayer.

- We pray for those like Herod, who have power, that they may use it for good instead of evil. Lord, in your mercy.

Congregation: Hear our prayer.

- We pray for ourselves, we who need new purpose and new hope. Grant us new visions and challenges in this starlit season and all the days of our lives. Grant these prayers, for we pray them in the name of Christ our savior. Amen. From our advantaged positions in the world, God calls us to be bold and visionary, moving out of our complacency to do what Christ would have us do; feed the hungry, clothe the naked, and reach out to the fallen. May our gifts bring new possibilities to our own lives as well as to all of those in need.

(organ music)

- [Raleigh Boychoir] ♪ Born in a stable so bare ♪ Born so long ago ♪ Born 'neath light of star ♪ He who loved us so ♪ Far away, silent he lay ♪ Born today, your homage pay ♪ For Christ is born for aye ♪ Born on Christmas day ♪ Cradled by mother so fair ♪ Tender her lullaby ♪ Over her son so dear ♪ Angel hosts fill the sky ♪ Far away, silent he lay ♪ Born today, your homage pay ♪ For Christ is born for aye ♪ Born on Christmas day ♪ Wise men from distant far land ♪ Shepherds from starry hills ♪ Worship this babe so rare ♪ Hearts with his warmth he fills ♪ Far away, silent he lay ♪ Born today, your homage pay ♪ For Christ is born for aye ♪ Born on Christmas day ♪ Love in that stable was born ♪ Into our hearts to flow ♪ Innocent dreaming babe ♪ Make me thy love to know ♪ Far away, silent he lay ♪ Born today, your homage pay ♪ For Christ is born for aye ♪ Born on Christmas day ♪ (organ music)

All: ♪ Praise God from whom all blessings flow ♪ Praise him, all creatures here below ♪ Hallelujah, hallelujah ♪ Praise him above, ye heavenly host ♪ Praise Father, Son and Holy Ghost ♪ Hallelujah, hallelujah ♪ Hallelujah, hallelujah ♪ Hallelujah ♪

- Oh, eternal God, oh God of all beginnings, encourage our hearts as we greet this new year. In this season of wonder, you have given us time to recapture a glimpse of the eternity that moves and breathes among us. The miracle of your grace is that you are mindful of us. You care for us, you equip us to uncover the treasures of wisdom and knowledge. You empower us to love one another and to trust you. Our gratitude is



overflowing. Enable us to grasp the light of your hope and the promise that life can be transformed. Encourage us in our continuing journeys of faith. May our lives be lived as a sacrament of praise and thanksgiving, because you have filled our lives with the gift of your son in whose name we pray, saying,

All: "Our father who art "in heaven, hallowed be thy name. "Thy kingdom come, thy will be done "on earth as it is in heaven. "Give us this day our daily bread "and forgive us our trespasses "as we forgive those who trespass against us "and lead us not into temptation but deliver us from evil. "For thine is the power and the power for ever and ever. "Amen."

- Now may our Lord Jesus Christ touch your life with his wonder, fill your life with his power, open your eyes to his bidding, bless your coming and your going with his care and lift your hearts to his love. In the name of the Father and of the Son and of the Holy Spirit. (organ music)

All: ♪ ♪ We three kings of orient are ♪ ♪ Bearing gifts we traverse afar ♪ ♪ Field and fountain, moor and mountain ♪ ♪ Following yonder star ♪ ♪ Oh, star of wonder, star of night ♪ ♪ Star of royal beauty bright ♪ ♪ Westward leading, still proceeding ♪ ♪ Guide us to thy perfect light ♪ ♪ Born a king on Bethlehem's plain ♪ ♪ Gold I bring to crown him again ♪ ♪ King forever, ceasing never ♪ ♪ Over us all to reign ♪ ♪ Oh star of wonder, star of night ♪ ♪ Star of royal beauty bright ♪ ♪ Westward leading, still proceeding ♪ ♪ Guide us to thy perfect light ♪ ♪ Frankincense to offer have I ♪ ♪ Incense owns a deity nigh ♪ ♪ Prayer and praising, all men raising ♪ ♪ Worship him, God most high. ♪ ♪ Oh, star of wonder, star of night ♪ ♪ Star of royal beauty bright ♪ ♪ Westward leading, still proceeding ♪ ♪ Guide us to thy perfect light ♪ ♪ Myrrh is mine, its bitter perfume ♪ ♪ Breathes of life of gathering gloom ♪ ♪ Sorrowing, sighing, bleeding, dying ♪ ♪ Sealed in the stone-cold tomb ♪ ♪ Oh, star of wonder, star of light ♪ ♪ Star of royal beauty bright ♪ ♪ Westward leading, still proceeding ♪ ♪ Guide us to your perfect light ♪ ♪ Glorious now, behold him arise ♪ ♪ King and God and sacrifice ♪ ♪ Hallelujah, hallelujah ♪ ♪ Earth to heaven replies ♪ ♪ Oh star of wonder, star of light ♪ ♪ Star of royal beauty bright ♪ ♪ Westward leading, still proceeding ♪ ♪ Guide us to thy perfect light ♪ (commanding organ music)